

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.*

1. Qualifying Name and Address of Candidate

JEFF OGLESBEE  
42124 Autumn Drive  
Hammond, LA 70403

2. Office Sought (Include title of office as well as

Family Court Judge  
21st JDC

## OFFICE USE ONLY

Report Number: 37320

Date Filed: 10/9/2013

## Report Includes Schedules:

Schedule A  
Schedule B

3. Name and address of principal campaign committee  
(Applicable only if candidate has a principal campaign)

4. Date of Election 10/19/2013

Primary ☒ General ☐ (Check one)

5. a. Name of Person Preparing Report  
LEE GRAY CPA

b. Daytime Telephone 985-748-9067

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October, 2013.

Brett Duncan

Signature of Candidate/Chairperson (To be signed by Chairperson only if

985-340-0990

Daytime Telephone Number

Kimberly Resetar

Signature of Treasurer

225-209-0252

Daytime Telephone Number

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
SANDRA AUBERT 14086 Airline Hwy. Apt. 718 Gonzales, LA 70737  Contribution	10/07/2013	\$2,500.00	
WALLS GATOR FARM 26900 Hwy 1037 Springfield, LA 70462  Contribution	10/08/2013	\$1,000.00	
SHERMAN MACK CAMPAIGN FUND 18983 Florida Blvd. Albany, LA 70711  Contribution	10/07/2013	\$2,500.00	
ANGIE MACK PO Box 434 Albany, LA 70711  Contribution	10/08/2013	\$2,500.00	
ROSAMAEND OGLESBEE #52 Pine Square Hammond, LA 70401  Contribution	10/07/2013	\$2,000.00	
KIMBERLY RESETAR 11198 Merlow Drive Hammond, LA 70403  Contribution	10/08/2013	\$2,500.00	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

JEFF OGLESBEE  
42124 Autumn Drive  
Hammond, LA 70403

2.

a. Date\* 10/8/2013 b. Interest rate 00.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 1,000.00

d. Balance due . . . . . \$ 1,000.00

3. Endorsers/Guarantors